

IN THE MATTER OF THE ESTABLISHMENT OF
S.W. 148th STREET (AMBAUM BLVD. TO
1st AVENUE SOUTH).
County Road.

Order of Establishment
Survey No. 19-23-4-55

In the matter of the establishment of the S.W. 148th Street (Ambaum Boulevard
to 1st Avenue South) Council
county road the Board finds as follows:

First. That the Motion No. 99 therefore was * passed on the
22nd day of September, 19 69, and the County Engineer was duly directed to
examine and if necessary survey the route of said proposed road.

Second. That on the 10th day of September, 19 69, the County
Council
Engineer filed in the office of the Board his report in writing, and at the same time his field notes and
profiles of the proposed road, and a map, as provided by law, and the 3rd day of November,
19 69, was set as the day for hearing on said report, and notice of such hearing was duly given by
publishing and posting as provided by law.

Council
Third. That the Board, having considered said report and all evidence relative to the establishment
of the road, and finding that such proposed road is a public necessity.

COUNCIL
IT IS ORDERED BY THE BOARD, that the S.W. 148th Street (Ambaum
Boulevard to 1st Avenue South) Road be established as follows:

Beginning at the N $\frac{1}{4}$ corner of Section 19, Township 23
North, Range 4 East, W.M., thence S 1°12'17" W a
distance of 1323.44 ft., thence N 89°55'24" W a
distance of 602.94 ft. to the true point of beginning;
said point being the intersection with Ambaum Boulevard,
thence easterly a distance of 3239.66 ft. to a
terminus at the SE corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of
said Section 19, said terminus also being the inter-
section of 1st Avenue South.

ORDINANCE READINGS

1st 9-15-69
2nd 9-22-69
3rd 11-3-69
Effective Date

and as shown upon the field notes, profile and map of the County Engineer, and that from henceforth
said road shall be a County Road of 84 feet in width exclusive of slopes for cuts
and fills, and that the same be opened according to law.

Done this 3rd day of November 19 69.

Attest: *Ralph A. Steiner*
Clerk

COUNTY COUNCIL
KING COUNTY, WASHINGTON

Approved this 10th day of November, 1969.

By: *[Signature]* Deputy
King County Executive

[Signature]
Board of Commissioners of King County, Wash.
Chairman